

**Head Start Program Policy Council Meeting**

Monday, February 27, 2023, at 5:30 PM

**In-person:** 1001 W. Southern Avenue Suite 106 Mesa, AZ 85210 Conference Room 116

**Online:** VIA Microsoft Teams [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWM2ZjQ1MGUtNGM1Yy00Nzc1LTkxMjUtYzdkZDkzZjgxMjli%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22951eb897-e4a7-4955-9aef-8a77c2441f2d%22%7d)

[join/19%3ameeting\\_MWM2ZjQ1MGUtNGM1Yy00Nzc1LTkxMjUtYzdkZDkzZjgxMjli%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22951eb897-e4a7-4955-9aef-8a77c2441f2d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWM2ZjQ1MGUtNGM1Yy00Nzc1LTkxMjUtYzdkZDkzZjgxMjli%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22951eb897-e4a7-4955-9aef-8a77c2441f2d%22%7d)

If you have any questions, comments, or suggestions please contact [Linda.Roldan@maricopa.gov](mailto:Linda.Roldan@maricopa.gov)

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**AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **Board of Supervisors Liaison Report**
4. **Head Start Director's Report**
5. **2023-2024 Calendars**
6. **Approvals**
  - Non-Federal Share Waiver
  - Continued Funding Application
  - Financial Statements
  - Policy Council Meeting Minutes – January 30, 2023
7. **Program Services Report**
  - Education and Operations
  - Eligibility, Recruitment, Selection, Enrollment and Attendance (ERSEA)
  - Family Services, Community, and Partnerships
  - Health
  - Inclusion
  - Mental Health
8. **Policy Council Member Reports**
  - Parent Representatives
  - Community Partner Agency
9. **Call to the Public**

Public comment on matters pertaining to Maricopa County Head Start. Please limit comments to two minutes. Note that pursuant to Arizona Open Meeting Law, Council members may not discuss matters raised under this public comment portion of the meeting; however, an individual Council member may respond to criticism made by those who have addressed the Council, ask staff to review an issue raised or may ask that the matter be placed on a future agenda. (Public comment is at the discretion of the Chairperson)
10. **Adjournment**

**Next Meeting:** Monday, March 27, 2023, at 5:30 pm

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